**PROFORMA- IV –**

**NSS ENROLLEMENT LIST OF THE COLLEGE NSS UNIT**

**Name of the College**:-PadmabhushanVasantdadaPatilPratishtan’s College of Engineering

**CLASS:** SE IT. **YEAR: 2014-2015.**

**NO. OF STUDENTS ENROLLED IN THIS CLASS:** 15

**ENROLLEMENT LIST WAS DISPLAYED ON NOTICE BOARD:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **V.E.C. No.** | **Surname** | **First Name** | **Father’s Name** | **Mother’s Name** | **Blood Group** | **Year of Joining NSS** |
| 1 | MH09-A38-14-001 | WANKHEDE | NILIMA | CHUDAMAN | ANJALI | O+ve | 2014 |
| 2 | MH09-A38-14-002 | PATIL | SHREYA | DAYANAND | MOHINI | B+ve | 2014 |
| 3 | MH09-A38-14-003 | SARTAPE | PRIYANKA | RAMESH | MADHURI | O+ve | 2014 |
| 4 | MH09-A38-14-004 | SAINI | NIRMAL | OMPRAKASH | MANJU | O+ve | 2014 |
| 5 | MH09-A38-14-005 | AMBOKAR | OMKAR | GOVIND | SUDESHNA | O+ve | 2014 |
| 6 | MH09-A38-14-006 | HARSALE | PARTH | DEEPAK | NEHA | O+ve | 2014 |
| 7 | MH09-A38-14-007 | WAIDANDE | PRATHAMESH | GIRISH | RADHIKA | B+ve | 2014 |
| 8 | MH09-A38-14-008 | PATIL | VIKAS | DADAJI | VANDANA | - | 2014 |
| 9 | MH09-A38-14-009 | PATIL | RUCHITA | NILKANTH | NAVINA | O+ve | 2014 |
| 10 | MH09-A38-14-010 | ABNAVE | TRUPTI | ANAND | MANISHA | AB+ve | 2014 |
| 11 | MH09-A38-14-011 | MOBARKAR | JYOTI | BABURAO | VINAYA | O+ve | 2014 |
| 12 | MH09-A38-14-012 | TANDEL | DIPTI | ANIL | AKSHADA | B+ve | 2014 |
| 13 | MH09-A38-14-013 | BHOWAR | PRIYANKA | PRAKASH | PRATIKSHA | O+ve | 2014 |
| 14 | MH09-A38-14-014 | TALELE | YUGANDHARA | DHANRAJ | - | O+ve | 2014 |
| 15 | MH09-A38-14-015 | CHAUDHARY | SAYALI | NITIN | SUVARNA | O+ve | 2014 |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Programme Officer /s Signature of the Principal

 (COLLEGE SEAL)

**NOTE :**

1. Name should be in Capital letters.

2. The same list, which is forwarded at the beginning of year should attached with audited statement.